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## Cabinet Member for Housing and Communities

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### Time and Date

1.00 pm on Tuesday, 5th February, 2019

### Place

Diamond Room 6 - Council House

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### Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
  - a) To agree the minutes of the meeting held on 10<sup>th</sup> December, 2018
  - b) Matters arising
4. **Draft Urban Extensions Design Guidance Supplementary Planning Document (SPD)** (Pages 7 - 132)

Report of the Deputy Chief Executive (Place)
5. **Response to the Petition - To get homeless people accommodated and not living in the Barracks Car Park, Barracks Way, Coventry CV1 1DD** (Pages 133 - 138)

Report of the Deputy Chief Executive (People)
6. **Outstanding Issues** (Pages 139 - 142)

Report of the Deputy Chief Executive (Place)
7. **Any other item of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved**

### Private Business

Nil

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 28 January 2019

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel Governance Services Officer, Tel: 024 7683 3198, Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors B Kaur (Deputy Cabinet Member) and E Ruane (Cabinet Member)

By invitation Councillors R Bailey and M Lapsa (Shadow Cabinet Members)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

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